MILITARY ENGINEER SERVICES
NOTICE OF TENDER

01. The office of E-in-C's Branch (DP&W) GHQ, Rawalpindi invites sealed tenders for the following Emergency Work in light of PPRA Rule 42 (c) (v) of 2004.

02. (a) Provision of Certain Non Residential Facilities at PAF Base	**(JJ)**	**Rs 362.569 (Millions)**

03. The contractors are required to submit their applications to E-in-C's Branch (DP&W) GHQ, Rawalpindi for issuance of tender documents alongwith their complete credentials as shown at (Serial 9). The applications shall be scrutinized and the tender documents will only be issued to the firms who have sufficient experience in the relevant field and satisfy other special conditions required for the job and area. Tenders will only be issued to the scrutinized contractors. The tender must be received in E-in-C's Branch (DP&W) GHQ, Rawalpindi by 1130 Hrs on 24 May, 2019 and will be opened at 1200 Hrs on the same date.

NOTE:-Contractors shall provide certificate that they are not involved in any type of litigation with Government Department in the Court of Law and that no special report of Directorate of Inspection and Evaluation (E-in-C's Branch GHQ) is outstanding against them.

04. All contractors, will certify in writing that they are registered with Pakistan Engineering Council (PEC), and will submit a copy of their registration. Contractors not registered with PEC are ineligible to apply.

05. Contractor born on approved List of MES in Categories 'A' and also having experience of this type should only apply.

06. Contractors who desire may be present at the time of opening of tenders.

07. The accepting officer reserves the right to accept or reject the tender. Rejected tenders will be dealt with as per Para 33 (i) of PPRA Rules.

08. The interested parties can contact HQ DW&CE (PAF) Chaklala/authorized representative for further details from 0715 to 1335 hours on all working days.

09. Sl No	**Name of Work Executed during the Last 2 Years and in Hand**	**Agency**	**Amount of Work**	**Time Allowed (Months)**	**Date of commencement**	**Date of Completion**	**Percentage Progress of work in Hand**	**Departmental Performance Report on each Work by the Engineer in Charge**