MILITARY ENGINEER SERVICES
NOTICE OF TENDER

630/32/CMES/68/E-6 dated 11-2-2019

01. The office of CMES (PAF) Chaklala invites sealed tenders for the following works in the light of PPRA Rule 13(1) of 2004.

			Costing approximately
02.	**(a) Provision of certain facilities at PAF**	**(E)**	**Rs. 2.166 (M)**
	(b) Provision of certain facilities at PAF	**(E)**	**Rs. 2.750 (M)**
	(c) Provision of certain facilities at PAF	**(N)**	**Rs. 2.229 (M)**
	(d) Provision of certain facilities at PAF	**(G)**	**Rs. 2.602 (M)**

03. The contractors are required to submit their applications for issuance of tender documents along-with their complete credentials as shown at (Serial 9). The applications shall be scrutinized and the tender documents will only be issued to the firms who have sufficient experience in the relevant field and satisfy other special conditions required for the job and area. Tenders will only be issued to the scrutinized contractors. The tender must be received in the accepting officer by **1130 Hrs** on **06 Mar, 2019** and will be opened at **1200 Hrs** on the same date.

NOTE:-Contractors shall provide certificate that they are not involved in any type of litigation with government Department in the Court of Law and that no special report of Directorate of Inspection and Evaluation (E-in-C's Branch GHQ) is outstanding against them.

04. All contractors, will certify in writing that they are registered with Pakistan Engineering Council (PEC), and will submit a copy of their registration. Contractors not registered with PEC are ineligible to apply.

05. Contractor born on approved List of MES in **Category 'C'** and above also having experience of this type of work may only apply.

06. Contractors who desire may be present at the time of opening of tenders.

07. The accepting officer reserves the right to accept or reject the tender. Rejected tenders will be dealt with as per Para 33 (i) of PPRA Rules.

08. The interested parties can contact **CMES (PAF) Chaklala / authorized representative** for further details from **0715 to 1335 hours** on all working days.

09 Sl No	Name of Work Executed during the Last 2 Years and in Hand	Agency	Amount of Work	Time Allowed (Months)	Date of commencement	Date of Completion	Percentage Progress of work in Hand	Departmental Performance Report on each Work by the Engineer in Charge