

MILITARY ENGINEER SERVICES
NOTICE OF TENDER

Ref: 651/12-Corps(Gwd)/Spec-23-24/SZ

1. Applications are invited by **DG W&CE (Army) GHQ Rawalpindi** for pre-qualification of firms / contractors and issue of tender documents for the following works of Specific Projs FY 2023-24 at Malir Cantt in the light of clause-13, 15 & 16 of PPRA Rules 2004:-

Ser	Description of Work	Approx: Cost (Rs in Mn)
e.	Const of 8 x JCOs Flats (G+3) Block No 1	77.00
f.	Const of 8 x Sldrs Flats (G+3) Block No 1	58.00
g.	Const of 8 x Sldrs Flats (G+3) Block No 2	58.00
h.	Const of 8 x Sldrs Flats (G+3) Block No 3	58.00
i.	Const of 8 x Sldrs Flats (G+3) Block No 4	58.00
j.	Const of 8 x Sldrs Flats (G+3) Block No 5	58.00
k.	Ext Svcs / Resdl Complex Misc Works	64.00
l.	Const of 1 x JCO Club, HQ 44 Div (SSD) Mlr	31.00

2. The firms / contractors will furnish complete credentials and detail of completed / ongoing projects alongwith satisfactory completion certificate as shown at (Serial 8). Firms / contractors having experience in aforesaid works / services registered with MES in category 'A to C' and PEC (registration valid upto 30th June 2024) in the relevant filed will be preferred.
3. Incomplete application shall not be entertained.
4. Tenders will be issued to Pre-qualified firms / contractors and are required to be received by the accepting officer **DG W&CE (Army) GHQ Rawalpindi** by **9 Apr 2024** till 1130 hours and will be opened at 1200 hours on the same date.
5. Firms / contractors who desire may be present at the time of opening of tenders.
6. The accepting officer reserves the right to accept or reject the tender. Rejected tenders will be dealt with as per Para-33 of PPRA Rules 2004.
7. The interested parties can contact **ACE 12 Corps / CMES (C) SSD South Gwd** authorized representative for further details (if required) during office working hours.
- 8.

Ser	Name of Works Executed during last 2 Years and in hand	Agency	Amount of Work	Time Allowed (Months)	Date of Commencement	Date of Completion	%age Progress of work in hand	Departmental Performance on each work from the Engineer in Charge
-----	--	--------	----------------	-----------------------	----------------------	--------------------	-------------------------------	---